UNOFFICIAL COPY

Doc#. 2133412505 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/30/2021 02:26 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Brennan Wilbourn
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6305

DISCHARGE OF MORTGAGE

Loan Number: 3116378812

That a certain mortgage in the original principal amount of \$189,800.00, executed by WALTER J. JOHNSON AND DELORES JOHNSON AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for THE FIRS 1 MORTGAGE CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 deals february 24, 2010 and recorded March 2, 2010 in Document No. 1006146037, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 19-34-312-065-0000 Commonly known as: 8519 S Kenneth Ave Chicago IL, 60652

SEE ATTACHED LEGAL DESCRIPTION

Dated this November 23, 2021

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as rominee for

THE FIRST MORTGAGE CORPORATION, its successors and assigns

By: Caitlin Zanardelli

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On November 23, 2021, before me, Lindsey Perry, the above signed officer, Caitlin Zanardelli, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires November 30, 2023

0/0/4/5

Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK 25 IN FREDEPICK II BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT TRAIL,

DET. 19-0

COOK

COUNTY

CLOTHS

OFFICE PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY ILLINOIS.

Parcel Identification : urr per;