

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2133420276 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/30/2021 08:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: PAULA SCHNEIDER**

Loan #: **3260159987**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERIC HSU AND CRYSTAL SON

Dated: 02/26/2021 Recorded: 04/27/2021 as Instrument No: 2111725175

Legal Description: **SEE ATTACHED**

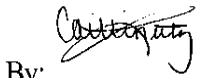
Parcel Tax ID: **17-21-210-108-0000**

County: Cook County, State of Illinois

Property Address: 1504 S STATE ST CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/29/2021**.

**ASSOCIATED BANK, N.A.**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **11/29/2021**, by **CAITLIN LUTZ**,  
**VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAULA SCHNEIDER**



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**PARCEL 1:**

LOT 2 IN DEARBORN MEWS SUBDIVISION, BEING A SUBDIVISION OF LOTS 4, 5, 6, 7, 24, 25, 26 AND 27 AND THE NORTH 4 FEET OF LOT 8 IN WILDER'S SOUTH ADDITION TO CHICAGO TOGETHER WITH THE VACATED NORTH-SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 4, 5, 6 AND 7, AFORESAID, AND EAST OF AND ADJOINING LOTS 24, 25, 26 AND 27, AFORESAID, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

A PERPETUAL EASEMENT FOR LIGHT AND AIR ABOVE THE SURFACE OF THE NORTHERLY 46 FEET OF THE SOUTH 30 FEET OF LOT 9, ALL OF LOTS 10, 11, 20, 21, 22 AND 23, AND WITH THAT PART OF 16 FOOT ALLEY VACATED PER DOCUMENT NUMBER 5858039, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED EAST-WEST 20 FOOT ALLEY, LYING NORTH OF AND ADJOINING THE SAID SOUTH 30 FEET OF LOT 9, AND THE WEST 1/2 OF THE VACATED NORTH-SOUTH 16-FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID LOT 23, AND ALL OF THE VACATED NORTH-SOUTH 16-FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE NORTH 20 FEET OF SAID LOT 22; AND THE EAST ONE-HALF OF (PROPOSED) VACATED SOUTH DEARBORN STREET LYING WEST OF AND ADJOINING PARCEL 1 AFORESAID, AND LOT 8 (EXCEPT THE NORTH 4 FEET) IN WILDER'S SOUTH ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE NORTH 1/2 OF THE VACATED EAST-WEST 20-FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 9 AFORESAID, ALSO, THE EAST 1/2 OF THE VACATED NORTH-SOUTH 16-FOOT ALLEY LYING WEST OF AND ADJOINING ALL OF LOT 8, AFORESAID, FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED SEPTEMBER 21, 1998 AS DOCUMENT 98839411

**PARCEL 3:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99215227.