### UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**PAULA JOHNSON** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2133420339 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/30/2021 10:00 AM Pg: 1 of 3

8000168990 WINIFRED WHITE PO Date: 11/09/2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WINIFRED WHITE AND PAUL FORD, HUSBANI) AND WIFE, AS TENANTS BY THE ENTIRETY to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 14, 2011 calling for the original principal sum of dollars (\$395,000.00), and recorded in Mortgage Record, page and/or instrument # 1130519003, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: July Cla

427 N KENILWORTH AVE, OAK PARK IL - 60302 Tax Parcel No. 16-07-103-015

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of November, 2021.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

**WENDY M HAIRE** 

Its ASSISTANT VICE PRESIDENT

Lihand

# **UNOFFICIAL COPY**

#### 8000168990

#### **WINIFRED WHITE**

| State of <u>OHIO</u>        | ) |    |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY | ) | SS |

Before me, the undersigned a Notary Public in and for said County and State this 29th day of November, 2021, personally appeared WEND'( HAIRE, ASSISTANT VICE PRESIDENT, of

#### PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument. To A Market

Witness my hand and Notarial Seal

Notary Public GARY E THOMPSON II Jerts Office My commission expires 6/29/2022

2133420339 Page: 3 of 3

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**WINIFRED WHITE** 

8000168990

PO Date: 11/09/2021

#### **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, FEING KNOWN AND DESIGNATED AS LOT 1 (EXCEPT THE NORTH 70 FEET AND THE SOUTH 77.5 FEET THEREOF) OF WORSWICKS SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE NORTH 7 FEET OF LOT 1) IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.