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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2133421271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 09:56 AM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000179851
JAMES F COYNE
PO Date: 11/09/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100573400001208138
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES FRANCIS COYNE AND MICHELE RENE SCACCIA-COYNE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMALGAMATED BANK OF CHICAGO ITS SUCCESSORS AND ASSIGNS** dated September 27, 2012 calling for the original principal sum of dollars (**\$402,000.00**), and recorded in Mortgage Record , page and/or instrument # **1236304057, RE RECORDED ON 02/06/2013 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 1303710106,** of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS,** more particularly described as follows, to wit:

1400 S MICHIGAN AVENUE UNIT 2603, CHICAGO IL - 60605
Tax Parcel No. **17-22-107-080-1210**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of November, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMALGAMATED BANK OF CHICAGO ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100573400001208138 MERS PHONE: 1-888-679-6377

JAMES F COYNE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **November, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMALGAMATED BANK OF CHICAGO ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



GARY E THOMPSON II
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2022

Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**

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JAMES F COYNE

1000179851

PO Date: **11/09/2021**

EXHIBIT A

PARCEL 1: UNIT 2603 AND P-552 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR MICHIGAN AVENUE TOWER II CONDOMINIUM RECORDED AS DOCUMENT 0823418029 IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NOS. S-177 AND S-179, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM ATTACHED THERETO IN COOK COUNTY, ILLINOIS.