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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2133421316 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 10:42 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DAVID MEYERS AND PETER MEYERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/23/2011** and recorded on **10/05/2011**, in Book **N/A** at Page **N/A**, and/or as Document **1127312086** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

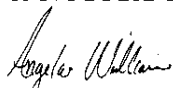
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-32-414-076-1007**

Property Address: **1856 N HALSTED ST UNIT 3S CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **11/29/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On 11/29/2021, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1079527630
MIN: **100786810795276302**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1079527630

EXHIBIT A

Parcel 1:

Unit Number 1856 -3S, in the Clewby Condominium as delineated on a survey of the following described real estate:

Lots 20, 21, 22 and 23 in Sub-Block 1 in Block 5 in Sheffield Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian;

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 93296000, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The Exclusive right to the use of P-1856-32, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 93296000.

PROPERTY OF Cook County Clerk's Office