

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2133421331 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/30/2021 10:46 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HEATHER A DEE** to **JPMORGAN CHASE BANK, N.A.**, dated **11/10/2015** and recorded on **11/17/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1532101072** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**  
Tax/Parcel Identification number: **09-27-306-141-0000**  
Property Address: **22 N DEE RD PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **11/29/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **11/29/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public  
**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1443222831

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Loan No. 1443222831

## EXHIBIT A

THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2, SAID POINT BEING 179.0 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3; THENCE WEST AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 2, A DISTANCE OF 91.94 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 2, A DISTANCE OF 22.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 91.94 FEET TO THE EAST LINE OF SAID LOT 2; THENCE NORTH ON THE EAST LINE OF SAID LOT 2, A DISTANCE OF 22.0 FEET, TO THE PLACE OF BEGINNING, IN SHOREWOOD HOMES SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 23, 1981 AS DOCUMENT NO. 1979185, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office