

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2133421443 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 11:27 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST FRANKLIN FINANCIAL CORPORATION**, WHOSE ADDRESS IS, **4909 SAVARESE CIRCLE, MAILCODE: FL1-908-01-05, TAMPA, FL 33634**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2004-FFH1 ASSET-BACKED CERTIFICATES, SERIES 2004-FFH1**, WHOSE ADDRESS IS **C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/05/2003, and made by **ALPHONSO ALLEN** to **FIRST FRANKLIN FINANCIAL CORP.**, SUBSIDIARY OF **NATIONAL CITY BANK OF INDIANA** and recorded 11/17/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0332147228**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 20 FEET OF LOT 21 AND 20 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 OF FIFTH ADDITION TO HINKAMP AND CO.'S WESTERN AVENUE SUBDIVISION, BEING A PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLAT RECORDED MAY 10 1927 AS DOCUMENT NUMBER 9657673 IN COOK COUNTY, ILLINOIS
Parcel ID Number 19-25-409-085-0000


Property is commonly known as: **7643 SOUTH CAMPBELL AVENUE, CHICAGO, IL 60652.**

Dated on 11/23/2021 (MM/DD/YYYY)
FIRST FRANKLIN FINANCIAL CORPORATION

By: 
DEBORA PATRICIA MARRERO
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 11/23/2021 (MM/DD/YYYY), by **DEBORA PATRICIA MARRERO** as ASSISTANT VICE PRESIDENT of **FIRST FRANKLIN FINANCIAL CORPORATION**, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Lori Davis-Cross
Commission expires: 6-21-23



Document Prepared By: **J. ESTRADA, BANK OF AMERICA, N.A., 4909 SAVARESE CIRCLE, TAMPA, FL 33634 (813) 615-3107**

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