

UNOFFICIAL COPY

Doc#. 2133421432 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 11:22 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0115129181

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **STAMO EVTIMOV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/27/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2003528025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

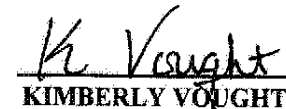
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-10-301-051-0000

Property is commonly known as: 1159 SHERMER RD, NORTHBROOK, IL 60062.

Dated this 29th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



KIMBERLY VOUGHT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 429062231 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR
MIN 100032412194676620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T292111-01:34:39 [C-2] ERCNIL1



D0087788582

UNOFFICIAL COPY

Loan Number 0115129181

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of November in the year 2021, by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF
COMM EXPIRES: 09/19/23


VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 429062231 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESAL MOR
MIN 100032412194676620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T292111-01:34:39 [C-2] ERCNIL1



D0087788582

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0115129181

'EXHIBIT A'

THAT PART OF A TRACT DESCRIBED AS LOTS 1 TO 5 BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMerville HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID LINE BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5 INCLUSIVE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SHERMER ROAD 30.10 FEET, THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD 96.0 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD 37.50 FEET TO THE SOUTHWESTERLY LINE OF LOT 5; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, 96.29 FEET TO THE PLACE OF BEGINNING. ALSO THE SOUTHWESTERLY 12 FEET OF THE NORTHEASTERLY 26 FEET; MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY AND NORTHEASTERLY LINE, OF THAT PART OF SAID LOTS 1 TO 5 LYING NORTHWESTERLY OF A LINE 96.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD AS MEASURED AT RIGHT ANGLES THERETO, AND LYING SOUTHWESTERLY OF A LINE DRAWN SOUTHEASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SHERMER ROAD 232.90 FEET NORTHEASTERLY, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD, FROM THE INTERSECTION OF SAID SOUTHEASTERLY LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 5, ALL IN WEBER'S ADDITION TO SHERMerville, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



429062231



D0087788582

Office of Cook County Clerk's Office