

UNOFFICIAL COPY

Doc#: 2133421510 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 11:57 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3367132848**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO **14-33-106-016-1042**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 06, 2017** executed by **STEVEN J. HUGGINS, A MARRIED MAN AND KELLEY MARTIN HUGGINS, HIS WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 26, 2017** as Instrument No. **170264608** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**


LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **350 W BELDEN AVE, APT 513, CHICAGO, IL 60611**

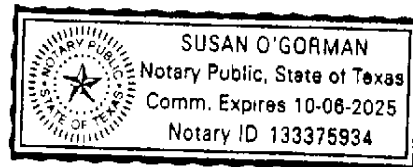
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 23, 2021**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **NOVEMBER 23, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211117
QL8040120IM - LR - IL



MLN: 100039033671328486

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QL8040120IM - 3367132848 - HUGGINS

LEGAL DESCRIPTION

Land Situated in the County of Cook in the State of IL

UNIT 513 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-97, A LIMITED COMMON ELEMENT, IN THE BELDEN CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN FOSTER SUBDIVISION OF THAT PART OF BLOCK 3 LYING SOUTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 8 (EXCEPT THE EAST 126.00 FEET THEREOF) IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33 AFORESAID

WHICH SURVEY IS ATTACHED AS 'EXHIBIT D' TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 1, 2003 AS DOCUMENT 0321345012 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH SAID UNIT'S UNDIVIDED PER CENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office