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Doc#: 2133433110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/30/2021 11:18 AM Pg: 1 of 5

BT 2210020-00803

This instrument was prepared by: Anthony Lewis

Please return to:
PNC Bank, N.A.
Request ID: 0117-20/519-013
ATTN: Kelly Clemenich
6750 Miller Rd. M.S. BK-YB53-01-B
Brecksville, OH 44141

TAX PARCEL I.D. NO. 14-20-407-050-1024

SUBORDINATION OF MORTGAGE

From: JAY MAHLENDORF, TRUSTEE
OF THE JAY MAHLENDORF AND
CHRISTOPHER VAN DUNK
LIVING TRUST DATED MAY 17,
2017; CHRISTOPHER VAN
DUNK, TRUSTEE OF THE JAY
MAHLENDORF AND
CHRISTOPHER VAN DUNK
LIVING TRUST DATED MAY
17, 2017
800 W Cornelia Ave Apt 406
Chicago, IL 60657

Mortgage Dated: 01/19/2018

Mortgage Recorded: 02/15/2018
as Instrument Number 1804629006 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

Debt: \$249,000.00

To: PNC Bank, N.A.

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Total Mortgage Services, LLC ISAOA/ATIMA, dated 6/25/2020, and recorded 11/22/2021, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$360,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First

IL-Cook Subordination Agreement Document, page 1 of 3

*as document number 2132606125

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recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

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PNC Bank, N.A.Signed and Acknowledged this fifteenth day of June, 2020By: Kelly Clemenich
Name: Kelly ClemenichTitle: Assistant Vice PresidentAnthony Lewis, witnessDebra Parker, witnessState of Ohio
County of Cuyahoga

) SS

Before me, the undersigned, a Notary Public in and for said County and State, this
15 day of JUNE, 2020, personally appeared
Kelly Clemenich as Assistant Vice President of PNC Bank, N.A. and acknowledged the execution
 of the foregoing Agreement.

Michael Burke
Notary Public:My Commission Expires:
County Of Residence:

MICHAEL BURKE, NOTARY PUBLIC
 Residence - Summit County
 State Wide Jurisdiction, Ohio
 Expiration Date May 20, 2022
 2017-RE-648304

This instrument prepared by Anthony Lewis, PNC Bank, N.A.

Please return to:

PNC Bank, N.A.
Lending Services
ATTN: Kelly Clemenich
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

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Burnet File Number: 2210020-00803

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 408 IN THE 800 WEST CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 100 FEET OF THE SOUTH 110 FEET LYING WEST OF THE WEST LINE OF HALSTED STREET AND NORTH OF THE NORTH LINE OF CORNELIA AVENUE OF LOT 7 IN CIRCUIT COURT PARTITION OF THE NORTH (3/4) OF THE EAST (1/2) OF THE SOUTHEAST (1/4) OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 69 IN BENTON'S ADDISON STREET ADDITION, BEING A SUBDIVISION OF THE EAST 102.9 FEET OF LOT 1 AND LOT 7 (EXCEPT THE EAST 100 FEET OF THE SOUTH 110 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE NORTH (3/4) OF THE EAST (1/2) OF THE SOUTHEAST (1/4) OF SECTION 20,

TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN ALL TAKEN AS A SINGLE TRACT (EXCEPT THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.24 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF -25.74 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT (THE SOUTHEAST CORNER OF SAID TRACT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 7); THENCE SOUTH 89 DEGREES 59 MINUTES 15 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 2.05 FEET (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. CORNELIA AVENUE); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.71 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES SECONDS WEST, 26.53 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 40.19 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 5.88 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 8.29 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.38 FEET; THENCE NORTH 00 DEGREES 00 MINUTES EAST, 26.14 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 16.82 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS

EAST, 33.97 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 15.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.73 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.73 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 32.18 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.82 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 24.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 0.77 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.82 FEET; THENCE SOUTH 90

DEGREES 00 MINUTES 00 SECONDS EAST, 0.77 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 24.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, .075 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 0.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 MINUTES 00 SECONDS EAST, 0.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 23.56 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.35 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 1.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"

TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2003 AS DOCUMENT 0315731128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. P-5 AND P-13 AND ROOF RIGHT NO. R-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0315731128.

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Burnet File Number: 2210020-00803

Permanent Index Number(s): 14-20-407-050-1024

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