

UNOFFICIAL COPY

Doc#. 2133501277 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 10:37 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 251017439

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HERSCHEL HARRIS** to **ALLIANT CREDIT UNION** bearing the date 06/24/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2029318256**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-28-116-007-0000

Property is commonly known as: 619 W. OAKDALE AVENUE, CHICAGO, IL 60657.

Dated this 01st day of December in the year 2021
ALLIANT CREDIT UNION



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 429390405 UAERC DOCR T012112-12:18:33 [C-3] ERCNIL1



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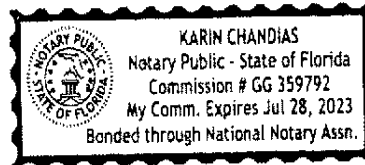
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of December in the year 2021, by Melissa Denney as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 429390405 UAERC DOCR T012112-12:18:33 [C-3] ERCNIL1



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'EXHIBIT A'

PARCEL 1: LOT 3 IN CODY'S SUBDIVISION OF THE WEST 138 FEET OF THE EAST 263 FEET OF THE NORTH 1/2 OF LOT 3 IN BICKERDIKE'S AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 14 IN THE SUBDIVISION OF LOTS 4 AND 5 AND THE SOUTH 1/2 OF LOT 3 IN BICKERDIKE'S AND STEEL'S SUBDIVISION AFORESAID WHICH LIES BETWEEN THE EAST AND WEST LINES PRODUCED SOUTHWARD OF LOT 3 IN CODY'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.



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