

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 07:06 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO. 0131504227

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 10-36-107-017-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 04, 2014** executed by **DAVID KAMISH AND SIMONE KAMISH, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 11, 2014** as Instrument No. **14223447**, in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 IN BLOCK 4 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


PROPERTY ADDRESS: **2905 W GREENLEAF AVE, CHICAGO, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 24, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


RACHEL D. NORAH, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS**) ss.

On **NOVEMBER 24, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC

