

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2133507301 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/01/2021 08:22 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEVIN O'SHEA AND CAROL O'SHEA, AS CO-TRUSTEES OF THE O'SHEA LIVING TRUST DATED MAY 23, 2000** to **JPMORGAN CHASE BANK, N.A.**, dated **01/18/2020** and recorded on **02/06/2020**, in Book N/A at Page N/A, and/or as Document **2003708060** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-31-406-052-0000**

Property Address: **18133 WATERSIDE CIR ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner of said mortgage on **11/30/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **11/30/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1356863189

# UNOFFICIAL COPY

Loan No.: **1356863189**

## EXHIBIT "A"

PARCEL 1: THE NORTH 43.00 FEET OF THAT PART OF LOT 226 BOUNDED DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST MOST SOUTHWEST CORNER OF SAID LOT 226; THENCE NORTH 01 DEGREES 21 MINUTES 01 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 226, A DISTANCE OF 27.01 FEET; THENCE NORTH 88 DEGREES 38 MINUTES 59 SECONDS EAST A DISTANCE OF 27.22 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 21 MINUTES 01 SECONDS WEST 170.81 FEET; THENCE NORTH 88 DEGREES 38 MINUTES 59 SECONDS EAST, 100.00 FEET; THENCE SOUTH 01 DEGREES 21 MINUTES 01 SECONDS EAST 170.81 FEET; THENCE SOUTH 88 DEGREES 38 MINUTES 59 SECONDS WEST 100.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE D, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/18/98 AS DOCUMENT 98728898 AND CERTIFICATES OF CORRECTION RECORDED 8/26/98 AS DOCUMENT 98759042 AND 9/17/98 AS DOCUMENT 98831699, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 08136910.