

UNOFFICIAL COPY

Doc#: 2133507508 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 09:56 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579181087

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-14-461-030-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 17, 2006** executed by **FIDEL PANTOJA, MARIA PANTOJA, AS, JOINT TENANTS, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 05, 2006** as Instrument No **0624805179** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: LOT 32 IN ISA A. EBERHART'S SUBDIVISION OF BLOCK 3 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3440 W. 59TH PL, CHICAGO, IL 60629

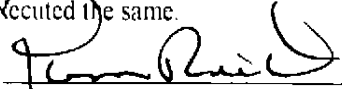
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 30, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

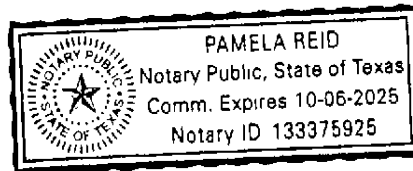

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **NOVEMBER 30, 2021**, before me, **PAMELA REID**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



PAMELA REID (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211119
SH8070117IM - LR - IL
