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Karen A. Yarbrough

Cook County Clerk

Date: 12/01/2021 01:23 PM Pg: 1 of 3

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

MELISSA KENNY

9700 W. Higgins Road

Rosemont, IL 60018

MERS SIS # 888-679-6377 MIN: 100031220001698666

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS, **P.O. BOX 2026, FLINT, MI, 48501-2026**, does hereby certify that a certain Mortgage, bearing the date 10/28/2020, made by ROMINDER PURI A MARRIED MAN AND UJVAL PATEL, A MARRIED MAN, JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 6040 LAKE BLUFF DRIVE, UNIT 702, TINLEY PARK, IL, 60477 and further described as:

Parcel ID Number: **28-29-200-021-1127**, and recorded in the office of **Cook County**, as **Instrument No: 2103640073**, on **02/05/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Dated this **11/20/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

By: 
Jonica Clark

Its: **Assistant Vice President**

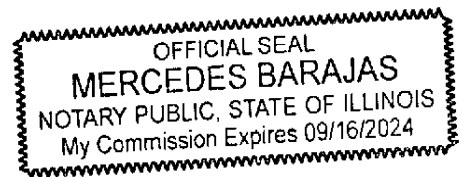
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STATE OF ILLINOIS, COOK COUNTY

On **November 20, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Mercedes Barajas

Commission Expires: 09/16/2024



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UNIT 6040-702 IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM, TOGETHER WITH THE EXCLUSIVE USE OF LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN EDGEWATER WALK TOWERS, BEING PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT 86031459 RECORDED JANUARY 23, 1986 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. APN #: 28-29-200-021-1127

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