

# UNOFFICIAL COPY

Doc#: 2133507628 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/01/2021 01:13 PM Pg: 1 of 2

**Recording Requested By:**

CCRD GLOBAL LLC

**When Recorded Mail To:**

CCRD GLOBAL LLC

21133 VICTORY BLVD

(SUITE 201)

CANOGA PARK, CA 91303

Loan #: 2000012077

TS Ref #: 001350000000004

**CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: October 25, 2021

**Assignor:** WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR SC PARK LANE II TRUST 2019-1, at c/o SPURS CAPITAL, LLC, 237 W. 35th STREET, SUITE 1102, NEW YORK, NY, 10001

**Assignee:** CCRD GLOBAL LLC, at 21133 VICTORY BLVD, SUITE 201, CANOGA PARK, CA, 91303

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/4/2005, in the amount of \$315,930.00, executed by DENISE L. HARDNEY, AN UNMARRIED WOMAN to SHOREBANK as described in said Mortgage and Recorded: 12/13/2005, Document #: 0534711027 in COOK County, State of Illinois

Property Address: 3147 S. GILES AVE., CHICAGO, IL, 60616

Parcel No.: 17-34-105-018-0000

**Legal Description:**

THE SOUTH SEVEN AND ONE-HALF (7 1/2) FEET OF LOT THIRTY-EIGHT (38) AND THE NORTH TEN (10) FEET OF LOT THIRTY-NINE (39) IN BLOCK TWO (2) IN LOOMIS AND LAFLIN'S SUBDIVISION OF THE NORTH EAST QUARTER (N.E. 1/4) OF THE NORTH EAST QUARTER (N.E. 1/4) OF THE NORTH WEST QUARTER (N.W. 1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR SC PARK LANE II TRUST 2019-1 BY: SC PARK LANE II, LLC, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS ADMINISTRATOR

On: 10/27/2021

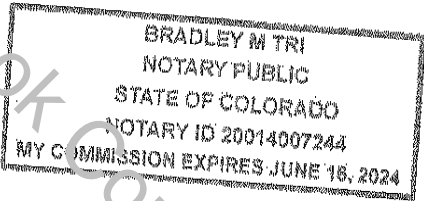
By: *Anthony Mann*  
Name: ANTHONY MANN  
Title: VICE PRESIDENT

State of COLORADO  
County of DENVER

On 10/27/2021, before me, BRADLEY M. TRI, a Notary Public in and for DENVER in the State of COLORADO, personally appeared ANTHONY MANN, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Bradley M. Tri*  
BRADLEY M. TRI  
Notary Expires: 6/16/2024 / #: 20014007244



Document Prepared by: Kaleena Ogo  
IL/COOK

Notary Public of Cook County Clerk's Office