UNOFFICIAL CO

Doc# 2133510030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/01/2021 11:54 AM PG: 1 OF 4

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE: OR DEED OF TRUST WAS FILED. (M/L 2551)

PREPARED BY: **David Sommers** SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

WHEN RECORDED MAIL TO: SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

OCA COUNTY C KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Jacqueline Dao and Huong Dao, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage bearing the date of March 20, 2012, and recorded on April 9, 2012 as Document Number 1210013017 of a certain Real Estate Mortgage bearing the date of March 20, 2012, and recorded on April 9, 2012 as Document Number 1210013016, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

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SEE ATTACHED EXHIBIT "A"

Common Address:

6052 N. Christiana Avenue

Chicago, IL 60659

PIN#:

13-02-217-016-0000

Together with all appurtenances and privileges thereunto belonging or appertaining. The remaining portion of PIN#: 13-01-406-001-0000 IS SPECIFICALLY EXCLUDED FROM THIS RELEASE AND REMAINS ENCUMBERED BY THE MCHTGAGE ASSIGNED TO THE UNITED STATES SMALL BUSINESS ADMINISTRATION

The obligation secured by said mortgage HAS NOT been satisfied, remains due and payable, and this instrument shall have no effect on said obligation or any collateral which may be neld.

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IN WITNESS WHEREOF, said U.S. Small Business Administration has caused these presents to be executed by its,	
at Fresno, California this 25	
DOOM.	U.S. Small Business Administration
DO CAN	By:
200	John L. Gossett Its: Assistant Center Director
C	
STATE OF CALIFORNIA COUNTY OF FRESNO	f _C
On <u>0CT 2.5 2021</u> , 2021, be a Notary Public, personally appea	
personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized	
capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.	
	'SOx
Notary Public: Sylary Low	hopez (SEAL)
My Commission Expires: 0 2 1/1	MARY LOU LOPEZ Notary Public - Callfornia Fresno County Commission # 2321344 My Comm. Expires Feb 13, 2024

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EXHIBIT A

LOT 2 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S FIFTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH, OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT AS MEASURED ON THE WEST LINE THERETO A POINT 642.97 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF IN COOK COUNTY, ILLINOIS

PIN #:

13-02-217-016-000

COMMONLY KNOWN AS: 6052 N. CHRISTIANA AVENUE

CHICAGO, ILLINOIS 60659