## **UNOFFICIAL COPY**

Doc#. 2133512189 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/01/2021 09:35 AM Pg: 1 of 3

Prepared By and Return To
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St Petersburg, FL 33711
(239) 351-2442

APN/PIN# 02-12-313-011-0000

Space above for Recorder's use

Loan No 3900378



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-C, whose address is 3020 OLD RANCH PARKWAY SUITE 180, SEAL BEACH, CA 90740 (ASSIGNOR), does hereby grant, assign and transfer to HEADLANDS RESIDENTIAL 2019-RPL1 OWNER TRUST, U.S. BANK TRUST NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, whose address is 7.55 BAYWOOD DRIVE, SUITE 340, PETALUMA, CA 94954, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon

Date of Mortgage 7/23/2007 Original Loan Amount \$250,000.00

Executed by (Borrower(s)) JOSEPH P. BUTERA & JUDITH BUTERA

Original Lender ABN AMRO MORTGAGE GROUP, INC.

Filed of Record In Book/Liber/Volume N/A, Page N/A

Document/Instrument No 0728954005 in the Recording District of Cook, 12., Recorded on 10/16/2007

Legal Description SEE EXHIBIT "A" ATTACHED

Title VP, COLLATERAL MANAGEMENT

Property more commonly described as 1023 OLDE VIRGINIA RD, PALATINE, 11 LINOIS 60074

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, scaled, acknowledged and delivered this assignment

Date 0CT 0 7 2021	Co
WILMINGTON SAVINGS FUND SOCIETY, FSB, AS C CREDAT OPPORAUNITIES TRUST V-C, BY AMERIC	
MANAGEMENT (LC, ITS ATTORNEY-IN-FACT	n. N. D.
By DENA R NORLE	Witness Name A Fuentes

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#### EXHIBIT "A"

LOT 92 IN MEADOW LAKE SUBDIVISION A PLANNED UNIT DEVELOPMENT IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL JN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of CALIFORNIA County of **ORANGE** 

On 10/7/2021 before me, VALYA FISHER, the undersigned Notary Public, personally appeared DENA R NOBLE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and carect

WITNESS my hand and official seal

NOTARY PUBLIC

Printed Name: VALYA FISHER

County Clark's Office My Commission Expires March 29, 2023

**YALYA FISHER** Notary Public - California Órange County Commission # 2283516 My Comm Expires Mar 29, 2023 🕽