

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2133512103 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/01/2021 08:20 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NORBERTO B INFANTE AND TERESA INFANTE** to **JPMORGAN CHASE BANK, N.A.**, dated **01/10/2008** and recorded on **02/06/2008**, in Book N/A at Page N/A, and/or as Document **0803704299** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**  
Tax/Parcel Identification number: **10-23-113-081-0000**  
Property Address: **8634 E PRAIRIE RD SKOKIE, IL 60076**

Witness the due execution hereof by the owner of said mortgage on **11/30/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **11/30/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public  
**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 7800123489

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Loan Number: 7800123489

## EXHIBIT A

THE SOUTH 1/2 OF LOT 10, THE NORTH 12-1/2 FEET OF LOT 13 AND ALL OF LOTS 11 AND 12 IN BLOCK 11 IN DEMPSTER CRAWFORD MANOR SUBDIVISION OF THAT PART OF NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) AS PER PLAT RECORDED AS DOCUMENT NUMBER 9025818, IN COOK COUNTY, ILLINOIS. 10-23-113-081-0000.

Property of Cook County Clerk's Office