

UNOFFICIAL COPY

Doc#: 2133512200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 09:57 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 0580107257

PREPARED BY FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 08-10-110-008-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

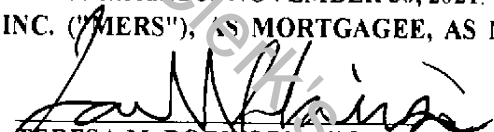
Said Mortgage dated SEPTEMBER 16, 2019 executed by PETER CHMURA, A MARRIED MAN AND JANINA CHMURA, HIS WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 23, 2019 as Instrument No. 1926657208 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 10 IN FEUERBORN AND KLOVE'S ARLINGTON MANOR, BEING A SUBDIVISION A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10, AND PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1221 S BELMONT AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 30, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

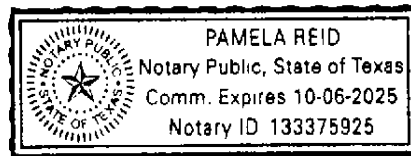

TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On NOVEMBER 30, 2021, before me, PAMELA REID, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



PAMELA REID (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211119
SH80701171M - LR - IL

