

# UNOFFICIAL COPY



Doc# 2133517038 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/01/2021 02:51 PM PG: 1 OF 3

Recording Requested by:  
UnionBanCal Mortgage Corp.

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #7929988 XIE COOK, County, Illinois  
MIN #100820973687483101 SIS#: 1-689-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by ZHUMA JANE XIE, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 11/21/2016 Recorded: 11/29/2016 as instrument No.:1633449312, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 02-28-404-023-0000

Property Address: 1252 S FALCON DRIVE, PALATINE, IL 60067

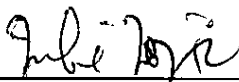
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2

S Y  
P 3  
S 1  
M X  
SC Y  
E N  
INT 760

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On 11/10/2021

By:   
Julie Jojic, Assistant Secretary


### Certificate of Acknowledgment

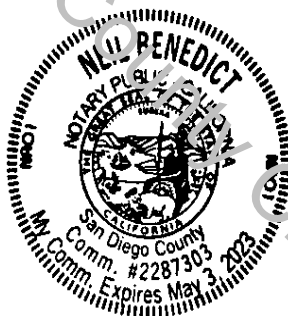
State of California )  
County of San Diego )

On 11/10/2021, before me, Neil Benedict, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
Neil Benedict  
Notary Expires: May 03, 2023 #2287303



(This area for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY



CHICAGO TITLE  
COMPANY

## EXHIBIT A

Order No.: 16025969VH

For APN/Parcel ID(s): 02-28-404-023-0000

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THAT PART OF BLOCK 46 IN THE EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT 98540601, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID BLOCK 46; THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST, A DISTANCE OF 14.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 31 DEGREES 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 118.50 FEET; THENCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST, A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Proprietary  
Cook County Clerk's Office