

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2133521144 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/01/2021 08:23 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GABRIELA IACOB AND IOAN IACOB** to **JPMORGAN CHASE BANK, N.A.**, dated **11/18/2016** and recorded on **11/23/2016**, in Book N/A at Page N/A, and/or as Document **1633356075** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-17-308-045-0000**

Property Address: **9041 MEADE AVE MORTON GROVE, IL 60053**

Witness the due execution hereof by the owner of said mortgage on **11/30/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **11/30/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443240006

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Loan No.: **1443240006**

## **EXHIBIT "A"**

Land Situated in the County of Cook in the State of IL

THE SOUTH 10 FEET OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH 45 FEET THEREOF) IN OLIVER SALINGER AND COMPANY'S RESUBDIVISION OF LOTS 134 AND 151, BOTH INCLUSIVE IN OLIVER SALINGER AND COMPANY'S 2ND DEMPSTER STREET SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office