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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2133521134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 08:21 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH G LAROSE AND TONI LAROSE** to **JPMORGAN CHASE BANK, N.A.**, dated **05/10/2016** and recorded on **05/13/2016**, in Book N/A at Page N/A, and/or as Document **1613908087** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **12-36-111-043-0000**

Property Address: **2111 N 76TH CT ELMWOOD PARK, IL 60707**

Witness the due execution hereof by the owner of said mortgage on **11/30/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **11/30/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1165060614

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Loan Number: 1165060614

EXHIBIT A

Land Situated In the County of Cook in the State of IL

"THE SOUTH SIX AND ONE HALF (6 1/2) FEET OF THE NORTH HALF OF LOT SEVEN (7) IN FIRST ADDITION TO GREEN OAKS BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS."

AND

THE SOUTH THIRTY (30) FEET AND THE NORTH THIRTY SIX AND ONE-HALF (36-1/2) FEET OF THE SOUTH HALF OF LOT SEVEN (7) IN FIRST ADDITION TO GREEN OAKS BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION (36), TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Property of Cook County Clerk's Office