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Doc#: 2133521261 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 09:15 AM Pg: 1 of 4

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00000463607743

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-10-401-505 1463



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 29, 2021 executed by HERMAN TKACH AND TETYANA GUTSOL, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JULY 23, 2021 as Instrument No. 2120412148 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 155 N HARBOR DR APT 3501-3502, CHICAGO, IL 60601

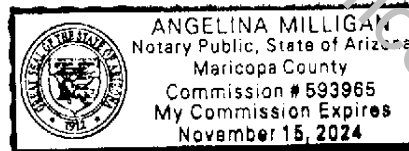
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 29, 2021.
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 29, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



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Attached to the Release of Mortgage dated November 29, 2021

US8090119IM - 00000463607743 - TKACH; GUTSOL

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3501 AND 3502 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY FLAT OF THAT CERTAIN PARCEL OF REAL ESTATE, (HEREINAFTER CALLED "PARCEL"); LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING A WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ALL OF THE LAND, PROPERTY, AND SPACE OCCUPIED BY THOSE PARTS OF BELL CAISSON, CAISSON CAP AND COLUMN, LOTS 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2-"C" 3-"A", 3-"B", 3-"C" 4-"A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B"; 7-"C", 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C", "M", "LA" AND "M", "LA" OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED, AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1 FALLING WITHIN THE BOUNDARIES. PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM

OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE 165 HARBOR DRIVE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 22935653, SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 22035653 AND BY DOCUMENT 23018815, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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PARCEL: 2

EASEMENT OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORSESA4C, THROUGH, OVER AND ACROSS 1 OT 3 EN BLOCK 2 OF SAID HARBOR POINT UNIT NO, 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930 RECORDED AS DOCUMENT 22935651, SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 22935852 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST NUMBER 58912 TO DINA J. ANICHINE DATED FEBRUARY 7, 1978 AND RECORDED APRIL 5, 1978 AS DOCUMENT 24390529.

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENT, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID. AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE IIT OF DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930.

RECORDED AS DOCUMENT 2293561, SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 22935652: AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 58912 TO DINA J, ANICHINI DATED FEBRUARY 7, 1978 AND RECORDED APRIL 5.1978 AS DOCUMENT 24390529, IN COOK COUNTY, ILLINOIS.

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SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

Property of Cook County Clerk's Office