

# UNOFFICIAL COPY

Doc#: 2133521297 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/01/2021 09:39 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0026931063

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 10-25-310-019-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **FIRSTKEY MORTGAGE, LLC** located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to **TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** located at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **APRIL 08, 2003**, executed by **SINCLAIR KOSSOFF AND HELEN KOSSOFF, HUSBAND AND WIFE**, Mortgagor, to **CHICAGO BANCORP, INC.**, Original Mortgagee, and recorded on **MAY 14, 2003** as Document/Instrument No. **0313435191** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOT 2 AND ALL OF LOT 1 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OP SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 2901 W. BIRCHWOOD AVENUE, CHICAGO, IL 60645**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

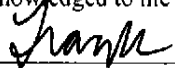
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 30, 2021**.

**FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT**

  
\_\_\_\_\_  
**SHIRLEY LEDVINA, ASSISTANT SECRETARY**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 30, 2021**, before me, **TRACY RAWSON**, personally appeared **SHIRLEY LEDVINA** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**TRACY RAWSON (COMMISSION EXP. 04/14/2027)**  
NOTARY PUBLIC

