## **UNOFFICIAL COPY**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2133521238 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/01/2021 09:09 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., WHOSE ALURESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, conser and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flin, Michigan 48501-2026).

Said Mortgage is dated 01/24/2008, and made by JAIME MENDEZ AND ADLIN L. SOSA to CITIBANK, N.A. and recorded 10/06/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0828055056. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED		
Parcel ID Number 25-06-403-029-0000		
Property is commonly known as: 9222 LONGWOOD D.	CHICAGO, IL 60620-5543.	
Dated on 11 / 24 / 202( (MM/DD/YYYY) CITIBANK, N.A.	$\tau_{C}$	
By:	040	
Matthew F. Schulte Assistant Vice President		
STATE OF MISSOURI COUNTY OF ST. CHARLES On 1 /24 /201 (MM/DD/YYYY) before m for said state, personally appeared Matthew I	ie, font Beck	, a Notary Public in and
of CITIBANK, N.A., who executed the foregoing inst executed the same for the purposes therein stated. He/she	rument in behalf of said entity and a	
Toni Beck Notary Public - STATE OF MISSOURI	TONI BECK Notary Public, Notary Seal State of Missouri St. Charles County Commission # 19673959	

Document Prepared By: Dave LaRose/NTC, 2100 Alc. 19 North, Paint Harbor, FL 34683 (800)346-9152

CMMSR 428950708 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021WL-026A (R) MIN 100011527143543921 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242111-07:20:13 [C-2] FRMIL1

Commission expires:



My Commission Expires 07-25-2023

\*D0087681320\*

2133521238 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 16 AND 17 IN BLOCK 3 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32, OF HILLIARD AND DOBBINS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 17, DEDICATED TAKEN OR USED FOR AN ALLEY), IN COOK COUNTY, ILLINOIS.



TODORS TODOR COOK COUNTY CLOTH'S OFFICE

\*D0087681320\*