

UNOFFICIAL COPY

Doc#: 2133521369 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 10:34 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2000165003

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JANE M. BORUCKI to CITIBANK, F.S.B. bearing the date 02/28/2002 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 0020276452.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-15-307-114-1012

Property commonly known as: 9396 LANDINGS LN UNIT 305, DES PLAINES, IL 60016-5210

Dated this 30th day of November in the year 2021

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

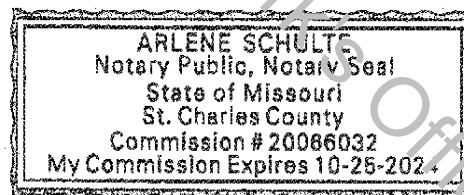
By: 
Tyler Alcorn ASSISTANT VICE PRESIDENT

STATE OF MISSOURI, COUNTY OF ST. CHARLES

On 11/30/2021 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Tyler Alcorn as ASSISTANT VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.



Arlene Schulte
Notary Public - STATE OF MISSOURI
Commission expires: 10/25/2024



Document Prepared By: Tyler Alcorn, CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63366 1-800-283-7918
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
CMRPD 429442811 TCS T302111-09:37:21 [C-2] RCNLI



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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 305-J OF THE LANDINGS CONDOMINIUM PARCEL NUMBER 7, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22862487, TOGETHER WITH AN UNDIVIDED 3.072 PER CENT INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 4, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST NUMBER 73-05-1055 TO FRANK J. BEDOE AND LAURETTE BEDOE AND RECORDED JUNE 18, 1976 AS DOCUMENT NUMBER 23526374.