

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Kaynat Shaikh
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2133521459 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 11:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Kaynat Shaikh

Lender ID: **M24**
Loan #: **1468510845**
Investor Loan #: **M24**
MIN: **100196399024841429**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID RADER AND KYLEE RADER, A MARRIED COUPLE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/17/2020 Recorded: 09/01/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2024521168

Loan Amount: **\$314500.00**

Legal Description: LOT 22 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 4,5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **13-26-102-020**

County: Cook County, State of Illinois

Property Address: 3125 N SPRINGFIELD AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/30/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **ANTHONY FIORE**
Title: **VICE PRESIDENT**

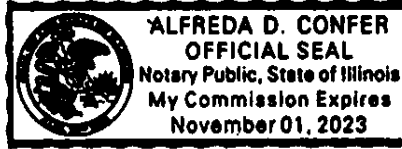
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 11/30/2021, before me, **Alfreda D. Confer**, Notary Public, personally appeared **ANTHONY FIORE**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **Alfreda D. Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Kaynat Shaikh**

Property of Cook County Clerk's Office