

UNOFFICIAL COPY

Doc# 2133521655 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 01:47 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0505127504

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 22-33-114-061-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 14, 2019 executed by MARIUSZ LEWANDOWICZ, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 21, 2019 as Instrument No. 1923346329 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 14869 STEVEN CT, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 30, 2021.

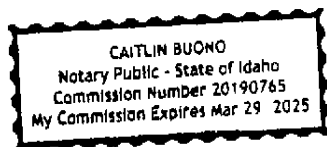
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 30, 2021, before me, CAITLIN BUONO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20211116
FS80901121M - LR - IL



MIN: 100052550512750471

MERS PHONE: 1-888-679-6377

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FS8090112IM - 0505127504 - LEWANDOWICZ

LEGAL DESCRIPTION

PARCEL 1: TRACT FOUR: (NO. 14869 STEVEN COURT) A TRACT OF LAND BEING A PART OF LOT 53 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 33.76 FEET; THENCE SOUTH 14 DEGREES 14 MINUTES 12 SECONDS EAST, A DISTANCE OF 255.86 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID LOT 53, BEING AN ARC OF A CIRCLE, CONVEX NORTHERLY, HAVING A RADIUS OF 283.00 FEET, A CHORD OF 49.86 FEET, A CHORD BEARING OF SOUTH 78 DEGREES 11 MINUTES 03 SECONDS WEST, FOR A DISTANCE OF 49.92 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 53, BEING AN ARC OF A CIRCLE CONVEX NORTHEASTERLY HAVING A RADIUS OF 316.00 FEET, A CHORD OF 45.16 FEET, A CHORD BEARING OF NORTH 31 DEGREES 08 MINUTES 51 SECONDS WEST, FOR A DISTANCE OF 45.20 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF SAID LOT 53, BEING AN ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 134.00 FEET, A CHORD OF 81.18 FEET, A CHORD BEARING OF NORTH 17 DEGREES 36 MINUTES 48 SECONDS WEST FOR A DISTANCE OF 82.47 FEET TO A POINT OF TANGENCY; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, ALONG THE SAID WESTERLY LINE OF LOT 53, A DISTANCE OF 142.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96698224, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.