

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2133521782 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 02:40 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

**SUBMITTED BY: KALENA
OBMASCHER**

Loan #: **3260122928**
MIN: **100188500000345174**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL WHITMORE AND JENNIFER KEAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Dated: 01/27/2020 Recorded: 02/05/2020 as Instrument No: 2003613009

Legal Description: **SEE ATTACHED**

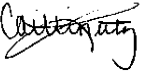
Parcel Tax ID: **16-08-101-009-0000**

County: Cook County, State of Illinois

Property Address: 406 N CUYLER AVE OAK PARK, IL 60302

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/01/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC**

By: 

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **12/01/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALENA OBMASCHER**



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For APN/Parcel ID(s): 16-08-101-009-0000

For Tax Map ID(s): 16-08-101-009-0000

THE SOUTH 5 FEET OF LOT 11 AND ALL OF LOT 12 (EXCEPT THE SOUTH 21 1/4 FEET THEREOF), IN BLOCK 5 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office