

UNOFFICIAL COPY



\*2133525006\*

Doc# 2133525006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/01/2021 10:00 AM PG: 1 OF 2

**RELEASE OF MORTGAGE**

This certifies that the indebtedness of Sandie K Rodda, unmarried woman, to Mortgage Electronic Registration Systems, Inc., as nominee Evansville Teachers Federal Credit Union for the beneficial owner, whose address is P.O. Box 2026 Flint, MI 48501-2026, which indebtedness is secured by a certain mortgage dated August 18, 2020 in:

Instrument # 2114404383  
Mortgage Record/Book Pages

In the office of the Recorder of Cook County, Illinois has been fully paid and satisfied and said real estate mortgage is hereby released.

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4<sup>th</sup> day of August, 2021.

Mortgage Electronic Registration Systems, Inc.

*Annette Maier*

Annette Maier  
Assistant Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF VANDERBURGH )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Annette Maier, personally known to me to be the Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

WITNESS my hand and Notarial Seal this 4<sup>th</sup> day of August, 2021.

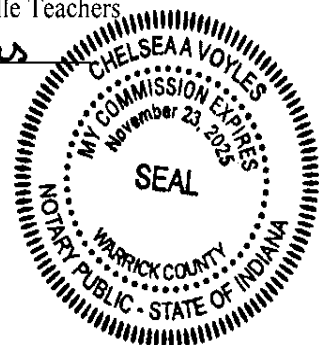
Signature Chelsea A. Voyles  
Chelsea A Voyles  
My Commission Expires: November 23, 2025  
Notary Public residing in Warrick County, Indiana

5/2  
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Loan Number: 36240033 MIN: 1008796-0000028628-9 MERS Phone: 1-888-679-6377

This instrument prepared by Chelsea A Voyles, Mortgage Servicing, for and on the behalf of Evansville Teachers Federal Credit Union, 4401 Theater Drive, Evansville, IN 47715. Chelsea A. Voyles

When Recorded Mail To:  
Evansville Teachers Federal Credit Union  
4405 Theater Drive  
Evansville, IN 47715



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## Exhibit A

Parcel 1: Unit 3 in the 1023 North Hermitage Condominium as delineated on a survey of the following described real estate: Lot 15 in Block 11 in the subdivision of Block 11 in Johnston's Subdivision (except the East 25 feet of the South 100 feet of Block 11) of the East 1/2 of the South east 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian; which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 0310827118, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. Parcel 2: The exclusive right to the use of P-3 and S-3, limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0310827118.

Property of Cook County Clerk's Office