

UNOFFICIAL COPY

Doc#. 2133533042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/01/2021 10:21 AM Pg: 1 of 3

When Recorded Mail To:
USAA Federal Savings Bank C/O Nationwide Title Clearing, LLC.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1823947914

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MITCHELL TURNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/17/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1930417010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-03-212-084-0000

Property is commonly known as: 4118 S VINCENTNES AVE UNIT 3, CHICAGO, IL 60653.

Dated this 01st day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



SIERRA ELLIOTT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429430911 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USAA MIN
100105630019308556 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T012112-12:19:59 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of December in the year 2021, by Sierra Elliott as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 429430911 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USAA MIN
100105630019308556 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 3 IN THE 4118 S. VINCENNES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF ANTHONY J. HAGEMAN'S SUBDIVISION OF THE SOUTH 2 FEET AND 1 INCH OF SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BEIFIELD'S SUBDIVISION OF LOTS 25 TO 31 INCLUSIVE IN BLOCK 2 IN GEORGE S. BOWEN'S SUBDIVISION AND LOTS 32 TO 37 INCLUSIVE IN BLOCK 2 OF SAID GEORGE S. BOWEN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 26, 1891 AS DOCUMENT 1424578, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF EAST 41 ST STREET AND THE SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE, THENCE SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 173.63 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. THENCE CONTINUING SOUTH 00 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SAID WESTERLY LINE A DISTANCE OF 25.20 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 54 SECONDS WEST ALONG THE NORTH LINE OF THE SOUTH 58.00 FEET FO SAID ANTHONY J. HAGEMAN'S SUBDIVISION (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SUBDIVISION) A DISTANCE OF 146.13 FEET TO A POINT IN THE EAST LINE OF A 16 FOOT PUBLIC ALLEY, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 25.00 FEET TO A POINT. THENCE SOUTH 89 DEGREES 54 MINUTES 41 SECONDS EAST A DISTANCE OF 150.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AND DEFINED IN THE DECLARATION RECORDED APRIL 24, 2019 AS DOCUMENT NUMBER 1911416004, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARLING UNIT NO. P-1, AND STORAGE SPACE NO. S-1, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office