## **UNOFFICIAL COPY**

Doc#. 2133601066 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/02/2021 09:04 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL AVAY IDAHO FALLS, ID 82402 Рн. 208-528-9895 PARCEL NO. 06-27-216-019-1159

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that vertain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 17, 2020 executed by JAN SZLOSEK AND REGINA SZLOSEK, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 08, 2021 as Instrument No. 2100818250 in the Onice of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88319854, IN SECTIONS 22 AND 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD TRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 254 BRITTANY DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 29, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MURTGAGEE

ERIC BERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 29, 2021, before me, B ROBERSON, Notary Public, personally appeared ER'C FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 1

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

**B ROBERSON** Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20211116 BA8050117IM - LR - IL

MIN: 100015701003119934

MERS PHONE: 1-888-679-6377