

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
BHASKAR BANERJEE
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224

Doc#: 2133601031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 07:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: BHASKAR BANERJEE

Loan #: **0047276670**
Investor Loan #: **4007352508**
MIN: **100010400472766706**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW W SHARPLES AND MICHELE A SHARPLES husband and wife as joint tenants

Original Mortgagee(s): **FIRST PLACE BANK**

Dated: 10/21/2011 Recorded: 11/29/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1133347018

Loan Amount: **\$66000.00**

Legal Description: UNIT N-4B TOGETHER WITH IT'S UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #26972717, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **17-17-236-013-1049**

County: Cook County, State of Illinois

Property Address: 913 W VAN BUREN STREET UNIT 4B CHICAGO, IL 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/01/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, its successors and assigns

By: 

Name: **STARR WYNN**

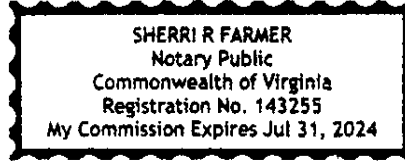
Title: **Vice President**

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STATE OF Virginia
COUNTY OF RICHMOND } s.s.

On 12/01/2021, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR WYNN, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Drafted By: **BHASKAR S/NERJEE**

Property of Cook County Clerk's Office