UNOFFICIAL COPY

WARRANTY DEED—Statutory (INDIVIDUAL TO INDIVIDUAL) Approved By (Chicago Real Estate Board (Chicago Real Estate Board (Chicago Real Estate Board Real Estate Real Real Real Real Real Real Real Rea	Philips of Chen accondingly 0.503 21336839 Only)
THE GRANTOR S, PAUL E. STEVENS and MARCELLA C. STEVENS, his we 9030-49th Avenue,	
CONVEY and WARRANT to JEREMIAH FARRELL & PATRICIA FARRELL, In joint tenancy, a one-half undivided interest thereof and the WALSH & JoA WALSH, his wife, in joint tenancy, a one-half undivided interest thereof the proof of the following of the lawn County of Cook State of Illinois the following described Real Estate situated in the County of Cook in the following th	LARS, d paid, nis wifle, o KEVIN ndivided
The South 'esterly 35 feet of Lot 12 (except the Northeas 5 feet) in Pick 4 in South West Highway Subdivision, a division of 10 7 in Administrator's Division of the East of the South Last Quarter and the South East Quarter of t North East Quarter of Section 4, Township 37 North, Pange East of the Third Irincipal Meridian, in Cook County, Ill	Sub-
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 1	Half he 13, inois.
8.12	JR REVENUE
hereby releasing and waiving all rights under and by virtue of he Homestead Exemption L the State of Illinois, but subject to all encumbrances and restriction of record.	APPIX "RIDERS".
DATED this and day of December 19	
PRINT OR TYPE NAME(S) BELOW SIGNATURE:S PAUL É. Stevens (Seal)////////////////////////////////////	(Seal)
Star Star Star Star Star Star Star Star	Y that
personally known to me to be the same persons, whose names subscribed to the foregoing instrument appeared before me this operson, and acknowledged that he ysigned, sealed and delivered the instrument as their free and voluntary act, for the uses and put therein set forth, including the release and waiver of the right of home	day in ne said rposes stead.
Commission expires 7/1 19 72 Carole Woods	9_70_
GRANTEES ADDRESS 10440 S. Kildur Cardaion ADDRESS OF PROPERTY:	21
MAIL TO: NAME	ISTICAL E ART OF T
OR RECORDER'S OFFICE BOX NO. 5 37	
• JEND OF RECORDED DOCUMENT	