

UNOFFICIAL COPY

Doc#. 2133604124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 11:11 AM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 250359059

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HILLA URIBE JIMENEZ AND JOAQUIN URIBE JIMENEZ** to **ALLIANT CREDIT UNION** bearing the date 04/08/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2122946166**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-28-309-002-0000

Property is commonly known as: 2773 NORTH HAMPDEN COURT UNIT 201, CHICAGO, IL 60614.

Dated this 02nd day of December in the year 2021
ALLIANT CREDIT UNION



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 429488019 UAERC DOCR T022112-12:19:45 [C-3] ERCNIL1



D0087951599

UNOFFICIAL COPY

Loan Number 250359059

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of December in the year 2021, by Susan Hicks as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 429488019 UAERC DOCR T022112-12:19:45 [C-3] ERCNIL1



D0087951599

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 250359059

'EXHIBIT A'

PARCEL 1: DWELLING UNIT 201 IN THE 2773 HAMPDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE EAST 15 FEET THEREOF) IN LEHMAN DIVERSEY BOULEVARD ADDITION TO THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1926616068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE LOCKER SL-14 AND TERRACE L.C.E. TO UNIT 201, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED THERETO AFORESAID.



429488019



D0087951599

Property of Cook County Clerk's Office