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Doc#: 2133607249 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 10:23 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 19-11-100-032

Space above for Recorder's use

Loan No: 3689159



15290459

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 05/01/2017 as Instrument# 1712157050 in the records of the Clerk of Cook County, IL to correct the Recording Order and to be inserted immediately preceding the Assignment recorded on 06/09/2015 as Instr# 1516017025
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST SERIES 2014-1, whose address is C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 5100 TAMARIND REEF, CHRISTIANSTED, USVI 00820, (ASSIGNOR), does hereby grant, assign and transfer to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3, whose address is C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 5100 TAMARIND REEF, CHRISTIANSTED, USVI 00820, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 1/29/2007
Original Loan Amount: \$253,000.00
Executed by (Borrower(s)): MAX FLORES
Original Lender: BANK OF AMERICA, N.A.
Filed of Record: In Book/Liber/Volume N/A, Page N/A
Document/Instrument No: 0704035306 in the Recording District of Cook, IL, Recorded on 2/5/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 4722 SOUTH HARDING AVENUE, CHICAGO, ILLINOIS 60632

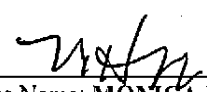
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/16/2021

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-1, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
LISA V. HARRIS

Title: VICE PRESIDENT


Witness Name: MONICA HASTEY-MCMAHON

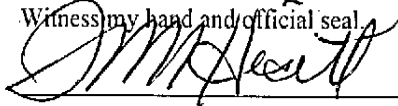
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 11/16/2021, before me, WANDA M. HIATT, a Notary Public, personally appeared LISA V. HARRIS, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-1, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that LISA V. HARRIS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): WANDA M. HIATT
My commission expires: 11/08/2024



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EXHIBIT "A"

LOT 40 IN BLOCK 3' IN MURDOCK JAMES AND COMPANY'S ARCHER ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office