UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 2133607294 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/02/2021 12:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: ******5375

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD BANK** (**CHICACO**), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHIRLEY J BAXTON trustee of the shirley j. baxton revocable trust agreement dated may 6, 1999

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 11/19/2002 Recorded: 02/07/2003 in Book/R.el/Liber: N/A at Page/Folio: N/A as Instrument No: 0030187796

Loan Amount: \$45000.00

Legal Description: LOT 13 IN HARVARD RESUBE IVISION OF LOTS 3 TO 40 IN BLOCK 5 AND LOTS 1 TO 42 IN BLOCK 6 IN FORSYTHS SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT #99884642, OF THE COOK COUNTY, ILLINOIS RECORDS

Parcel Tax ID: 20-33-217-031-0000 County: Cook County, State of Illinois

Property Address: 8136 S PRINCETON CHICAGO, IL 60620

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/02/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

Bv:

Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On 12/02/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all ambig

My Commission Expires: 10/14/2025 Softing Of Coot County Clark's Office Commission #: 2020-RE-821262

Drafted By: SALLY KNCY

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025