

UNOFFICIAL COPY

Doc#: 2133612064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 09:08 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 18-06-209-023-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 21, 2016** executed by **JOEL J WILCZEWSKI AND JULIANNE SHADER, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 28, 2016** as Instrument No. **1602846068** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **4050 CENTRAL AVENUE, WESTERN SPRINGS, IL 60558**

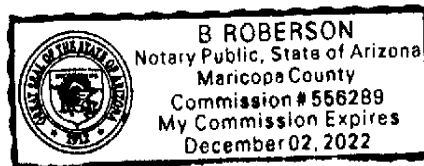
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 29, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **NOVEMBER 29, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20211117
BA80501171M - LR - IL




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Attached to the Release of Mortgage dated November 29, 2021

BA80501171M - 878759299 - WILCZEWSKI; SHADER

LEGAL DESCRIPTION

THE SOUTH HALF (S 1/2) OF LOT NINE (9) AND ALL OF LOT TEN (10) AND THE NORTH HALF (N 1/2) OF LOT ELEVEN (11) IN BLOCK TWENTY FOUR (24) IN WESTERN SPRINGS, A RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST HALF (E 1/2) OF SECTION SIX (6), TOWNSHIP THIRTY-EIGHT NORTH (38 N), RANGE TWELVE (12), EAST (E) OF THE THIRD (3RD) PRINCIPAL MERIDIAN TOGETHER WITH PARTS OF SECTIONS THIRTY-ONE (31) AND THIRTY-TWO (32), TOWNSHIP THIRTY-NINE NORTH (39 N), RANGE TWELVE (12), EAST (E) OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office