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Doc#: 2133612185 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 01:06 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 08-22-200-163-0000

Space above for Recorder's use

Loan No: 2712195



15659000

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I, whose address is 1011 CENTRE RD, EX-DE-WD2D, WILMINGTON, DE 19805, (ASSIGNOR), does hereby grant, assign and transfer to MCLP ASSET COMPANY, INC., whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/22/2007

Original Loan Amount: \$185,000.00

Executed by (Borrower(s)): ENRIQUE MURILLO & MIGUEL A MURILLO & MARIA DE LOURDES MURILLO

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0707547090 in the Recording District of Cook, IL, Recorded on 3/16/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3017 LYNN CT APT B, ARLINGTON HEIGHTS, ILLINOIS 60005-5318

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/17/2021

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: MARK THOMAS WATERMAN

Title: VICE PRESIDENT


Witness Name: PAMELA SMITH-BRONSON

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

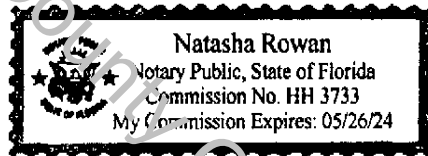
State of **FLORIDA**
County of **PINELLAS**

On 11/17/2021, before me, NATASHA ROWAN, a Notary Public, personally appeared MARK THOMAS WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that MARK THOMAS WATERMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

na

(Notary Name): NATASHA ROWAN
My commission expires: 5/26/2024



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EXHIBIT "A"

PARCEL 1: The South 60.0 feet of the West 21.44 feet of the East 94.82 feet of that part of Lots 15 and 16 (taken as a tract), lying North of a line drawn at right angles to the East line of said Lot 15, through a point on said East line 143.0 feet South of the Northeast corn of said Lot 16, being in Lake Briarwood, a subdivision of part of the West ½ of the East ½ of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easements as set forth in the Declaration recorded as Document Number 19111328 and as created by Document recorded as Number 19119689 for ingress and egress for the benefit of Parcel 1, all in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 3017 Lynn Court, Arlington Heights, Illinois 60005
PIN# 08-22-200-163-0000