## UNOFFICIAL CO

Doc#. 2133612239 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/02/2021 02:43 PM Pg: 1 of 2

Lakeshore Title Agency File No. LST2015106

WHEN RECORDED, MAIL TO: First Financial Credit Union - IL 5550 W Touhy Ave, Suite 102 Skokie, ILLINOIS 60077

This instrument was prepared by: First Financial Credit Union - IL 5550 W Touly Ave . Suite 102 Skokie, IL 60077

□Space Above This Line For Recording Data

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, First Financial Credit Union - IL, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5550 W Touhy Ave, Suite 102 Skokie, ILLINOIS 60077, does hereby grant, sell, assign, transfer and convey unto PEOPLES ENERGY CREDIT UNION, its Successors and/or Assigns, whose address is: \* AKA TAMMY L. JOHNSTON (herein "Assignee"), 200 E RANDOPLH 22ND FLOOR, CHICAGO, ILLINOIS 60601 a certain Mortgage dated October 9, 2020,

made and executed by TAMMY JOHNSTON AND JEFFP.FY JOHNSTON, to and in favor of First Financial Credit Union - IL upon the following described property situated in Cook County County, State of Illinois:

WAKA JEFFREY C. JOHNSTON

LOT 5295 IN ELK GROVE VILLAGE SECTION 18, BEINC A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF TAF THIRD PRINCIPAL MERIDIAN,

ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1977 AS DOCUMENT 21933626, IN COOK

COUNTY, ILLINOIS

Parcel ID Number: 07-36-404-008-0000

Property Address: 1459 Meegan Way, Elk Grove Village, ILLINOIS 60007

such Mortgage having been given to secure payment of FIFTY THOUSAND AND NO/1 to Dollars (\$50,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Libe. No. page , (or as No. ) of the Records of Cook County County, State of ILLINOIS, together with the note(s) and obligations therein described an 1 he money due and to become due

thereon with interest, and all rights accrued or to accrue under such Mortgage.

**ILLINOIS Assignment of Mortgage** 

6/05

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| First Financial Credit Union - IL  |  |
|--|--|
| 4112-1   | < 2 3×   |
| BY: JAMES MEDINA   | Witness Typed Name: Aby Erman                                  |
| Its: LOAN OFFICER  | Typed Name: Alby Erinana                                       |
|  | Witness  |
|  | Typed Name: Sue Bechwith                                       |
|  |  |
| State of Illinois<br>County of   | •  |
| This instrument was acknowledged before me (name/s of person f authority, e.g., officer, trustee, etc.) of First Financial Credit Un | on 100 81 80 0 9 1/1 2021 (date) b                             |
| of authority, e.g., officer, trustee, etc.) of First Financial Credit Un   | nion - IL (name of party on behalf of whom instrument wa       |
| executed).   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                          |
| Or   | Anna Klasti  |
| (Signaphic o   | of Notary Public)  |
| Seal)  | or roomly i abuse)   |
| 4  |  |
| · C  | TONYA HARRIS<br>OFFICIAL SEAL                                  |
|  | Notary Public - State of Illinois My Commission Expires Manual |
|  | EALINGS Mar 15, 2025   |
|  |  |
|  |  |
|  | 0.   |
|  | 74,  |
|  | 5  |
|  | 0.0  |
|  | 175:   |
|  | Clark's Opping   |
|  | C  |
|  |  |