JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2133621055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/02/2021 06:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GLEN ACKLEMAN to JPMORGAN CHASE BANK, N.A., dated 03/10/2006 and recorded on 03/29/2006, in Book N/A at Page N/A, and/or as Document 0608821151 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 12-24-225-02 J-0 000

Property Address: 3620 N OLEANDER CHICA GO. IL 60634

Witness the due execution hereof by the owner of said mortgare on 12/01/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 12/01/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Loan No.: 5900134288

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UNOFFICIAL COPY

Loan No.: 5900134288

EXHIBIT A

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

LOT NINE (9) IN BLOCK FIVE (5) IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT TWO (2) IN THE ASSESSOR'S DIVISION OF THE EAST HALF (1/2) OF FRACTION (C. ECTION TWENTY FOUR (24), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE INSTRUMENT NO. 95809721, (RECORDED 11/22/1995)