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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2133621075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 06:32 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN SARENA** to **JPMORGAN CHASE BANK, N.A.**, dated **11/23/2018** and recorded on **04/24/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1911412084** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-27-406-040-0000**

Property Address: **17434 S 88TH AVE TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **12/01/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/01/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1344413120

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Loan number: 1344413120

EXHIBIT A

Land situated in the County of Cook in the State of IL

PARCEL 1:

THAT PART OF LOT 3 IN TIMBERS ON THE LAKE BEING A SUBDIVISION OF PART OF LOTS 126 AND 127 IN TIMBERS EDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES 00 MINUTES 40 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 138.12 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 40 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 29.88 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 50 MINUTES 10 SECONDS WEST, ALONG SAID CENTER LINE, 79.00 FEET TO THE WEST LINE OF SAID LOT 3, THENCE NORTH 0 DEGREES 00 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 30.19 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 59 MINUTES 20 SECONDS EAST, ALONG SAID CENTER LINE, 79.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF THE OWNER OF PARCEL 1 AS CREATED BY THE DECLARATION OF THE TIMBERS ON THE LAKE TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 96166195, AS AMENDED FROM TIME TO TIME.