

UNOFFICIAL COPY

Doc#: 2133621154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 08:51 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **KATHRYN FRAZIER, SINGLE NEVER MARRIED**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 4/24/2002
Note Amount: \$132,766.00
Date Recorded: May 2, 2002
Book/Page/Instrument Number: Document # 0020501291
Property Address: 802 N CHRISTIANA, CHICAGO, IL 60651 SEE ATTACHED EXHIBIT A Parcel # 16-02-426-014-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 12/01/2021.



FRAZIER *21120183*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

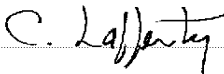
By:



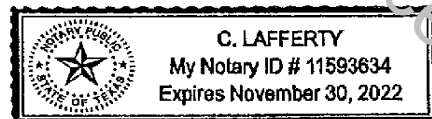
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on December 1, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 43 IN CHRISTIANA, BEING A SUBDIVISION OF THE EAST 1/2
OF LOTS 5 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2
OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-02-426-014-0000

21120183

CARRINGTON/RELEASE

Cook County, IL