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Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 07:20 AM Pg: 1 of 3

Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON , IL 60010

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby **PARTIALLY** release **ONLY** THE PORTION of the property described below from that certain Mortgage, bearing the date **12/05/2019**, made by **Timber Trails Development Company LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 5909 Timber Trails Boulevard, Lot 57; Western Springs, IL, 60558** and further described as:

Parcel ID Number: **PIN: 18-18-403-017-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1936447062**, on **12/30/2019**, is fully paid, satisfied, or otherwise discharged.


and Assignment of Rents dated 12/5/2019 with instrument 1936447063
Description/Additional information: See attached.
Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **10/26/2021**.

Lender:
Barrington Bank & Trust Company, N.A.


By: **Hick Howard**
Its: **Senior Vice President**


By: **Witness: Kelley Prentiss**
Its: **Chief Credit Officer**

FIRST AMERICAN TITLE
FILE # 3111730

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Hick Howard** personally known to me to be the **Senior Vice President of Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Senior Vice President** of said corporation, and **Witness: Kelley Prentiss** personally known to me to be the **Chief Credit Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Chief Credit Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/26/2021 .



Notary Public Sue Igyarto

Commission Expires: 10/06/2024



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LOT 57 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N IN TIMBER TRAIL SUBDIVISION UNIT 1, OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TIMBER TRAILS SUBDIVISION UNIT 2, RECORDED FEBRUARY 22, 2007 AS DOCUMENT 0705315075, ALL IN COOK COUNTY, ILLINOIS

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