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Doc#: 2133621491 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 01:37 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 25-01-407-062

Space above for Recorder's use

Loan No: 3946391



14718075

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-GS3**, whose address is **60 LIVINGSTON AVENUE, EF-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-TIKI SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/30/2005

Original Loan Amount: \$84,535.54

Executed by (Borrower(s)): **LEE KATHRYN JUMPER A/K/A LEE KATHRYN WILLIAMS A/K/A LEE K. WILLIAMS & DEVI AUSTIN**

Original Lender: **MBNA AMERICA (DELAWARE) N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0518739074** in the Recording District of Cook, IL, Recorded on 7/6/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **9140 S YATES, CHICAGO, ILLINOIS 60617**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 22 2021

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-GS3, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: *Cassandra Acosta*
Title: Assistant Secretary

Witness Name: Tamara Sulea

**See Attached
Acknowledgment**

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ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California
County of ORANGE

On OCT 22 2021, before me, **Theresa J. Barrett, Notary Public**, personally appeared, Cassandra Acosta

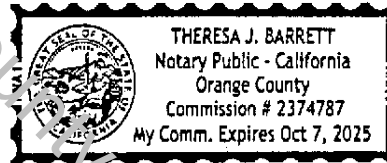
_____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary
(Notary Name): **Theresa J. Barrett**
My commission expires: 10/7/2025



(seal)

PROBATE CLERK'S OFFICE

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EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY IN CHICAGO, COOK COUNTY
[COUNTY ERRONEOUSLY OMITTED FROM CURRENT DEED], ILLINOIS,
DESCRIBED AS:

THE SOUTH 15 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 1 IN
S.E. CROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING
A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TAX
MAP OR PARCEL ID NO.: 25-01-407-062