

UNOFFICIAL COPY

Doc#: 2133621520 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 01:50 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0134107770**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **16-17-201-047-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 12, 2018** executed by **GERALD E JOHNSON, A SINGLE MAN, AND NATASHA M JONES, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **SEPTEMBER 21, 2018** as Instrument No. **1826445023** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION, **LOT 16 AND THE NORTH 2 INCHES OF LOT 17 IN BLOCK 5 IN A.J. KNISELY'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 103 ACRES OF SAID NORTHEAST 1/4 OF SECTION 17, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **21 S MASON AVE, CHICAGO, IL 60644**

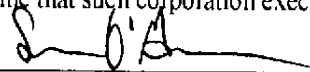
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 01, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE


STEVEN TYLER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **DECEMBER 01, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **STEVEN TYLER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC

