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Doc#: 2133634095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/02/2021 11:21 AM Pg: 1 of 4

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Email: LienREDSupport@waltersktuwer.com
Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **02/01/2013**, made by **Kurt D Hagemann and Laura M Hagemann**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3019 North Natoma, Chicago, IL, 60634** and further described as:

Parcel ID Number: **13-30-211-025-0000**, and recorded in the office of **Cook County**, as Instrument No: **1306013078**, on **03/01/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **11/22/2021**
Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

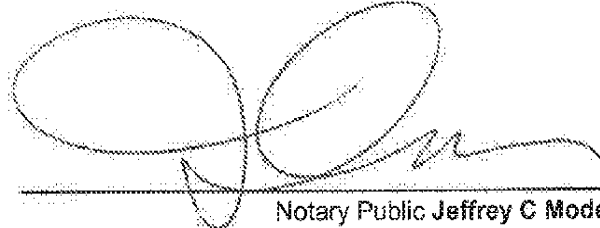
By: **Mary Kozar**
Its: **Vice President**

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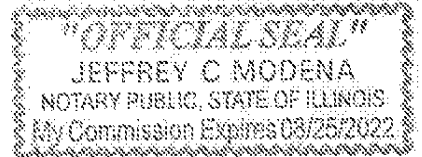
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/22/2021 .


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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THE SOUTH 31.70 FEET OF THE NORTH 73.97 FEET OF LOT 59 IN FIRST ADDITION TO MONT CLARKE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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