## **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2133634182 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/02/2021 03:00 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:^\* ^ \*\*)671 "ELLIS" Lender ID:286 Cook, Illinois MIN #: 100397204260406712 SIS #: 1-8'\8-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executer by MICHAEL A ELLIS AND SANDRA E ELLIS, HUSBAND AND WIFE AND VERA HOWSE, SINGLE PERSON, NOT AS ENANTS IN COMMON, BUT AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A I/P COOPER, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/05/2021 Recorded: 04/14/2021 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2110449042, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF OLYMPIA FIELDS, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS:

LOT 34 (EXCEPT THE NORTH 10 FEET) IN VIENNA WOODS SUBDIVISION OF LOTS 1, 2 AND 3 IN DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS

BEING THAT PARCEL OF LAND CONVEYED TO MICHAEL A. ELLIS AND SANDRA E. ELLIS, HUSSAND AND WIFE AND VERA HOWSE, SINGLE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP FROM CHARLES MOOPE, A MARRIED PERSON BY THAT DEED DATED 12/27/2018 AND RECORDED 01/09/2019 IN INSTRUMENT 19009083.25 OF THE COOK COUNTY, IL PUBLIC REGISTRY. ACCORDING TO THE PUBLIC RECORDS, THERE HAS BEEN NO CONVEYANCE OF THE LAND WITHIN A PERIOD OF TWENTY-FOUR MONTHS PRIOR TO THE DATE OF THIS REPORT, EXCEPT AS FOLLOWS: NONE

Assessor's/Tax ID No.: 31-23-110-019-0000

Property Address: 26 STRAUSS LN, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND ASSIGNS
On December 2nd, 2021

By: \_\_\_\_\_TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On December 2nd, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL: A LEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their sign ature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660

SYLVIA FIAMIREZ
Notary Public, State of Texas
Comm. Expires 03-07-2023
Notary ID 131921880

(This area for notarial seal)

Prepared By:

Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS V ATERS BLVD, COPPELL, TX 75019 1-888-480-2432