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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2133701039 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/03/2021 06:48 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **TERRENCE P GEARY** to **CHASE MANHATTAN BANK, USA, N.A.**, dated **10/15/2004** and recorded on **12/30/2004**, in Book **N/A** at Page **N/A**, and/or as Document **0436545058** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-08-414-03 0-0000**

Property Address: **1023 EARLS CT PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **12/02/2021**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/02/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4400761945

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Loan Number: 4400761945

EXHIBIT A

LOT 42 IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 2000 AS DOCUMENT 00276675 AND AS CORRECTED BY CERTIFICATE OF CORRECTION TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2000 AS DOCUMENT 00345997 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office